

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Hampapur, et al.

Appl. No.

08/870,836

Filed

June 6, 1997

For

KEY FRAME SELECTION

Group Art Unit

2713

Batch No.

Q94

Examiner

Rao, A.

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class part in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on

> November 20, 2000 (Date)

John M. Carson, Reg. No. 34,303

## TRANSMITTAL LETTER

## ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

ATTENTION: OFFICIAL DRAFTSPERSON

Dear Sir:

Enclosed for filing are Eleven (11) sheets of formal drawings and:

- (X) Petition Under 37 C.F.R. § 1.84(b) to Submit Black and White Photo Drawings.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Return prepaid postcard.

John M. Carson

Registration No. 34,303 Attorney of Record

S:\DOCS\JMC\JMC-4664.DOC 112000

08,00